



**City of Manassas, Virginia
City Council Meeting**

AGENDA

**City Council Regular Meeting
Council Chambers
9027 Center Street
Manassas, VA 20110
Monday, March 9, 2026**

Call to Order - 5:30 p.m.

Roll Call

Invocation and Pledge of Allegiance

Council Time

Mayor Time

City Manager Time

1. Presentations

- 1.1 Proclamation Honoring S. Craig Brown, City Attorney**
- 1.2 MCPS School Presentation - Baldwin Elementary School
(Staff: David Rupert, Principal - Introduced by Sara Brescia, MCPS School Board)
[PRES Baldwin Elementary School](#)**
- 1.3 Proclamation: Developmental Disability Awareness Month
[Proclamation- Developmental Disability Awareness Month](#)**
- 1.4 Department Annual Report: Public Works**
- 1.5 Department Annual Report: Social Services**

- 1.6 **Department Annual Report: Fire and Rescue**
 [Department Annual Report: Fire and Rescue](#)
- 1.7 **Department Annual Report: Police Department**
 [Department Annual Report: Police Department](#)

2. **Public Comment**

The Public Comment portion of the agenda is set aside for those residents who wish to address the Council for less than three minutes each. Residents need not give prior notice to the City to speak during the Public Comment portion of the agenda. Residents may address the Council for longer than three minutes if they ask the City Manager for a place on the agenda at least four working days before the meeting.

3. **Consent Agenda**

All matters listed under the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

SUGGESTED MOTION: "I move that the Consent Agenda be approved and the readings of the ordinances be dispensed."

SUGGESTED MOTION #2: "I move that Items # and # be removed from the Consent Agenda and be added as Items # and #, respectively, and that the remaining Consent Agenda items be approved as it now appears and the readings of the ordinances be dispensed."

- 3.1 **Resolution #R-2026-513: Outdoor Dining Design Guidelines Update**
 (Staff: Matt Arcieri, AICP, Assistant City Manager/Director of Planning & Community Development)
 [RES #R-2026-513 Outdoor Dining Guidelines](#)
 [ATTH01 - Outdoor Dining Design Guidelines](#)
 [ATTH02 - Active Outdoor Dining Licenses](#)
 [ATTH03 - Outdoor License Agreement \(2026\) Draft](#)
- 3.2 **Resolution #R-2026-686: Agreements between the City and Constitutional Officers**
 [RES #R-2026-686 to Approve Agreements between the City and Constitutional Officers](#)
 [ATTH01 City-Treasurer Agreement](#)
 [ATTH02 City-COR Agreement](#)
- 3.3 **Resolution #R-2026-744: Appointment of Interim City Attorney**
 (Staff: Craig Brown, City Attorney)
 [Resolution #R-2026-744: Appointment of Interim City Attorney](#)

- 3.4 **Ordinance #O-2026-544: Conveyance of Property at 9733 Dean Drive to Ponenya, LLC (2nd Reading)**
(Staff: Patrick Small, Economic Development Director)
[ORD #O-2026-544 Conveying Real Property - 9733 Dean Drive](#)
[ATTH01 9733 Dean Drive - Signed Contract](#)
[ATTH02 ROW Exhibit - 9733 Dean Drive](#)
[ATTH03 ROW Exhibit - 9733-9737 Dean Drive](#)
- 3.5 **Proclamation: Developmental Disability Awareness Month**
[Proclamation- Developmental Disability Awareness Month](#)
- 3.6 **Approval of City Council Meeting Minutes**
(Staff: Eric W. Smith II, City Clerk)
[2026 Retreat](#)
[2026-02-09 City Council Meeting Minutes](#)
[2026-02-25 City Council Budget Work Session](#)
[2026-02-23 City Council Meeting Minutes](#)
[2026-02-17 City Council Work Session Meeting Minutes](#)
- 3.7 **Proclamation Honoring S. Craig Brown, City Attorney**

4. **Authorize a Closed Meeting**

- 4.1 **Resolution Authorizing a Closed Meeting of City Council**
[RES R-2026-735 Authorizing a Closed Meeting](#)

5. **Certify the Closed Meeting**

- 5.1 **Resolution to Certify the Closed Meeting**
[RES R-2026-756 Certifying a Closed Meeting](#)

Adjournment